

Title: The New Creation Series – Session 11: The Inheritance of the New Creation (Part 1)

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Introduction

In this teaching session, we will talk about 8 elements that are part of the new creation's inheritance:

1. No condemnation
2. Sanctification
3. Complete authority over the devil
4. Physical health
5. Raising the dead
6. Supernatural peace
7. Supernatural abundant joy
8. Supernatural wisdom.

1. No Condemnation

- This has already been covered in detail in sessions 7 and 8.

2. Sanctification

- This has already been covered in detail in sessions 6 and 9.

3. Complete Authority Over the Devil

Luke 10:19 (NASB)

¹⁹ "Behold, ***I have given you authority*** to tread on serpents and scorpions, and ***over all the power of the enemy***, and nothing will injure you.

- The new creation has complete supernatural authority and power to cast out demons and deliver other people from the power of the devil. It also has full authority and power to tread upon all the power of the enemy.

1 John 4:4 (NASB)

⁴ You are from God, little children, and have overcome them; because ***greater is He who is in you*** than he who is in the world.

Matthew 28:18-19 (NASB)

¹⁸ And Jesus came up and spoke to them, saying, "***All authority has been given to Me in heaven and on earth.***
¹⁹ "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit.

- Here are other useful bible references about authority: Mark 3:14-15; 6:7; 16:17; Luke 9:1.

4. Physical Health

- This means power to walk continuously in physical health and to heal other people freely.
- Divine physical health it is freely and fully included in the Gospel, and in Jesus' sacrifice on the cross, side by side with forgiveness of sins, justification, and sanctification. The perfect will of God for those who are in Christ is to walk in continuous health for themselves and to heal anybody, anytime, anywhere. We don't deny the presence of sickness by saying we are not sick when in fact we are, but we deny its right to remain there and command it to go in the name of Jesus.

Matthew 10:1 (NASB)

¹ Jesus summoned His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal **every kind of disease and every kind of sickness.**

- Jesus sent His disciples to heal every kind of sickness and every kind of disease. That was before the cross. All the more Christians are sent the same way after the cross.

Matthew 10:8 (NASB)

⁸ **"Heal the sick,** raise the dead, cleanse the lepers, cast out demons. Freely you received, freely give.

Exodus 15:26 (NASB)

²⁶ And He said, "If you will give earnest heed to the voice of the LORD your God, and do what is right in His sight, and give ear to His commandments, and keep all His statutes, **I will put none of the diseases on you** which I have put on the Egyptians; **for I, the LORD, am your healer.**"

- Even in the Old Testament, if people obeyed the Law, they had physical healing. All the more in Christ who fulfilled all the Law, we have access and a legal right to physical healing.

Psalms 103:2-3 (NASB)

² Bless the LORD, O my soul, And forget none of His benefits;
³ Who pardons all your iniquities, Who **heals all your diseases;**

- All His benefits include remission of sins and healing of all diseases.

Matthew 8:16-17 (NASB)

¹⁶ When evening came, they brought to Him many who were demon-possessed; and He cast out the spirits with a word, and **healed all who were ill.**

¹⁷ **This was to fulfill** what was spoken through Isaiah the prophet: "HE HIMSELF TOOK OUR INFIRMITIES AND CARRIED AWAY OUR DISEASES."

- Here the context is of physical healing. Just after Jesus cast out demons and healed ALL who were ill, the passage quotes Isaiah 53:4-5 and says that what Jesus did was a fulfillment of that Old Testament Scripture.

Isaiah 53:4-5 (NASB)

⁴ Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted.

⁵ But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, **and by His scourging we are healed.**

Luke 5:20-25 (NASB)

²⁰ Seeing their faith, He said, "Friend, your sins are forgiven you."

²¹ The scribes and the Pharisees began to reason, saying, "Who is this man who speaks blasphemies? Who can forgive sins, but God alone?"

²² But Jesus, aware of their reasonings, answered and said to them, "Why are you reasoning in your hearts?"

²³ "Which is easier, to say, 'Your sins have been forgiven you,' or to say, 'Get up and walk'?"

²⁴ "But, so that you may know that the Son of Man has authority on earth to forgive sins," —He said to the paralytic—"I say to you, get up, and pick up your stretcher and go home."

²⁵ Immediately he got up before them, and picked up what he had been lying on, and went home glorifying God.

- Jesus is saying here: "Guys, both forgiving one's sins and/or healing them of sickness are impossible to accomplish humanly speaking. So, in order to prove to you that I can forgive sins as well, I will heal this person physically. So, by doing one miracle that is equally required for forgiving sins, I hope that you will realize that I also have authority to forgive sins."
- Both forgiveness of sins and healing of sickness are on the same place.
- It is interesting that the Pharisees didn't seem to have a big problem with Jesus healing that man physically, but they had a problem with forgiveness of sins. Today, is the other way around: we don't have a problem with forgiveness of sins, which is much more difficult to accomplish, but we do have problem with physical healing, which is a byproduct of the forgiveness of sins. It is probably because forgiveness of sins is something spiritual and unseen, but physical healing is tangible and needs to happen in front of our very eyes.
- God will reward faith even if you don't have any results until you leave this earth. Which person is better? The one who exercises faith and prays for the sick even with no results or the one who doesn't exercise faith at all?
- You who are saved and believe in the future salvation from hell and in the life in heaven, have you ever seen heaven? No. How come you believe so strongly about it without seeing it?

Romans 8:32 (NASB)

³² He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him **freely give us all things?**

- God has already given and sacrificed His most precious possession for us: His Son. All the more He will freely give us all things, including physical healing.

1 Peter 2:24 (NASB)

²⁴ and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for **by His wounds you were healed.**

- Here are other useful bible references that support physical health: Psalm 107:20; Matthew 4:23; 9:35.

Matthew 17:20 (NASB)

²⁰ And He said to them, **“Because of the littleness of your faith;** for truly I say to you, if you have faith the size of a mustard seed, **you will say** to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible to you.

- Faith ALWAYS works. If it did not work and a sick person that was prayed for was not healed, then it was not real faith or it was unbelief.
- Usually, when we pray for a sick person and we see no results, in our minds we will have “to put the blame” on someone:
 - 1st level of blame – the sick person. Some Christians sometimes tell the sick persons they either have an unconfessed sin in their life or that they don’t have enough faith. However, sin (the source of all evils) did not stop God from saving us, so why would we think that it can stop God from healing us? The sick person does not necessarily need to have faith. Jesus always healed everybody regardless. Whenever the sick persons had faith, He used their faith. Otherwise, He used His faith.
 - 2nd level blame – God. He has some sovereign will or hidden purpose through our sickness and that’s why He is not healing us. If that is true, we should ask for some more sickness or at least not seek doctors, medicine, or prayer to get rid of the sickness. However this is false, because God paid through Jesus’ sacrifice too costly of a price, that He would “play around” with sickness on people to teach them something.

Moreover, He would not reveal clearly in Scripture His will related to sickness, so that afterwards, from time to time, to have some kind of hidden sovereign will with our lives, that involved sickness, and contradicted bluntly His already revealed will. Then how could we ever have faith and confidence to pray for the sick if we don’t know for sure if it’s God’s will to heal those people or not? We either believe in Christ for divine physical healing 100% or we don’t believe in it at all. There is no actual middle ground.

God is able to accomplish any will and desire with us directly through His Spirit, without using the devil’s tools, like sickness, which is in fact an effect and result of sin entering into the world. If sin never entered the world, sickness would have never existed in the first place.

Isaiah 55:6-9 (NASB)

⁶ Seek the LORD while He may be found; Call upon Him while He is near.

⁷ Let the wicked forsake his way And the unrighteous man his thoughts; And let him return to the LORD, And He will have compassion on him, And to our God, For He will abundantly pardon.

⁸ “For My thoughts are not your thoughts, Nor are your ways My ways,” declares the LORD.

⁹ “For as the heavens are higher than the earth, So are My ways higher than your ways And My thoughts than your thoughts.

God’s higher thoughts and ways are not some mysterious will we cannot understand, as many Christians imply. According to the context of the passage above, those thoughts and ways are compassion and abundant pardon instead of punishment when we deserve it. That is the context of the saying.

- 3rd level blame – Us and our unbelief. This is a level that few believers reach where they take responsibility, because it is always very difficult to admit that we ourselves are the problem. Many times we confuse responsibility with condemnation, and because of that we run from it. And even those who reach this level of awareness and responsibility, they usually look first in the wrong place for the cause: they believe they are the problem, but it is because of some sin in their lives, or because of not enough faith (faith in their faith). The only real cause and problem is unbelief in the word, meaning that they have faith maybe in the word, but it is not strong enough. Being in unbelief (which is the real cause), means one of the two things:
 - We do not have yet enough understanding of the things of God and how they work
 - OR we might have understanding, but the faith in that understanding is not strong and consistent enough, meaning that it did not penetrate the core of our heart.
- **Example:** Peter’s claim from Luke 22:33 / Matthew 26:35 that he will never betray Jesus, but he will die for Jesus, was full of faith and confidence at the time he made the claim. I don’t think he lied when he said that. He meant it with all of his being. However, we find out later that his belief and confidence was superficial, because there was something in his heart (fear) that he wasn’t aware of, which blocked his confidence from yielding the expected results or fruits (meaning to actually die for Jesus). In the same manner, when we pray for the sick, we might sometime be in unbelief without us even knowing it consciously.
- When we pray for someone to be healed and don’t see results immediately, we don’t discourage, but continue to pray 2-3 times more at that moment and command the sickness to go. If it still doesn’t go, then we continue to pray for that person in our personal time of prayer or every time we see her, until the sickness goes away completely.
- In this fight with sickness, we don’t cancel the use of medicine. Medicine will not cancel faith. Genuine faith will work regardless. If you prayed for some time and nothing visible happened, but you know some medical treatment that you can take to fix the sickness, then go ahead and use it without any guilt. Live to fight another day. I am saying that especially when it comes to children. Don’t exercise your faith on your children. Give them the medicine they need if prayer did not work immediately.
- I know there are all kind of objections to physical healing from the Bible (like Paul’s thorn), but I will answer all those objections, and even more, in a future teaching series dedicated to only to physical healing.

5. Raising the Dead

- The supernatural ability to raise the dead is included in the gospel, and we will see it manifested more and more as we get closer to the end of the age. Even in our time, there are people raised from the dead by faith, although not as many yet.

Matthew 10:8 (NASB)

⁸ "Heal the sick, **raise the dead**, cleanse the lepers, cast out demons. Freely you received, freely give.

Luke 7:22 (NASB)

²² And He answered and said to them, "Go and report to John what you have seen and heard: the BLIND RECEIVE SIGHT, the lame walk, the lepers are cleansed, and the deaf hear, **the dead are raised up**, the POOR HAVE THE GOSPEL PREACHED TO THEM.

John 12:1 (NASB)

¹ Jesus, therefore, six days before the Passover, came to Bethany where Lazarus was, whom **Jesus had raised from the dead.**

Acts 9:40 (NASB)

⁴⁰ But Peter sent them all out and knelt down and prayed, and turning to the body, **he said, "Tabitha, arise."** And she opened her eyes, and when she saw Peter, she sat up.

Acts 20:9-10 (NASB)

⁹ And there was a young man named Eutychus sitting on the window sill, sinking into a deep sleep; and as Paul kept on talking, he was overcome by sleep and fell down from the third floor and was picked up dead.
¹⁰ But Paul went down and **fell upon him, and after embracing him,** he said, "Do not be troubled, for **his life is in him.**"

6. Supernatural Peace

John 16:33 (NASB)

³³ "These things I have spoken to you, so that in Me **you may have peace.** In the world you have tribulation, but take courage; I have overcome the world."

Romans 8:6 (NASB)

⁶ For the mind set on the flesh is death, but the mind set on the Spirit is **life and peace.**

Romans 14:17 (NASB)

¹⁷ for the kingdom of God is not eating and drinking, but righteousness and **peace** and joy in the Holy Spirit.

Romans 15:13 (NASB)

¹³ Now may the God of hope fill you with all joy and **peace** in believing, so that you will abound in hope by the power of the Holy Spirit.

7. Supernatural Abundant Joy

John 15:11 (NASB)

¹¹ "These things I have spoken to you so that My joy may be in you, and that **your joy may be made full**.

John 16:24 (NASB)

²⁴ "Until now you have asked for nothing in My name; ask and you will receive, so that **your joy may be made full**.

Romans 14:17 (NASB)

¹⁷ for the kingdom of God is not eating and drinking, but righteousness and peace and **joy** in the Holy Spirit.

1 John 1:4 (NASB)

⁴ These things we write, so that **our joy may be made complete**.

8. Supernatural Wisdom

- This is supernatural and practical wisdom, and even unconscious wisdom in the affairs and decisions of life.

1 Corinthians 1:30 (NASB)

³⁰ But by His doing you are in Christ Jesus, **who became to us wisdom from God**, and righteousness and sanctification, and redemption.

Colossians 2:1-3 (NASB)

¹ For I want you to know how great a struggle I have on your behalf and for those who are at Laodicea, and for all those who have not personally seen my face,
² that their hearts may be encouraged, having been knit together in love, and attaining to all the wealth that comes from the full assurance of understanding, resulting in a true knowledge of God's mystery, that is, Christ Himself,
³ **in whom are hidden all the treasures of wisdom and knowledge.**

Memory Verses

Romans 14:17 (NASB)

¹⁷ for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

1 Peter 2:24 (NASB)

²⁴ and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.

If you have any questions from the Bible or from this teaching session, or you have a personal problem (in finances, in marriage, with children, with addictions, or with a sickness in your body, etc.) for which you need prayer, please don't hesitate to contact us at contact@eduardserediuc.org or directly from the website from the Contact section -> General Inquiry form. My wife and I will take the time to answer you and pray for you. May God bless you!