

**Title:** The New Creation Series – Session 10: The New Creation Realities

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## Introduction

In this teaching session, we will talk about:

- Five truths about the new creation in Christ:
  1. The new creation is one with the Trinity (the Father, Jesus Christ/The Word, and the Holy Spirit) in essence and nature, but not in roles.
  2. The new creation is the Word of God.
  3. The new creation has the glory of God.
  4. The new creation is king and priest.
  5. The new creation is the light of the world and the salt of the earth.

## One With The Trinity

- The new creation is one with the Trinity (the Father, Jesus Christ/The Word, and the Holy Spirit) in essence and nature, but not in roles.

### John 1:12-13 (NASB)

<sup>12</sup> But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name,

<sup>13</sup> **who were born**, not of blood nor of the will of the flesh nor of the will of man, **but of God**.

### 1 John 5:4 (NASB)

<sup>4</sup> For whatever **is born of God** overcomes the world; and this is the victory that has overcome the world—our faith.

- Christians are born of God, and that means they have the same nature of God, the divine nature.
- Dogs give birth to dogs, cats give birth to cats, humans give birth to humans, and God gives birth to gods.
- Am I ONE with my earthly human father? Yes, in terms of nature (human nature), but no in terms of roles. My father has a different personality, different path in life, different desires, skills, callings, gifts, responsibilities, privileges, etc.
- The same thing is true about the new creation, Jesus, the Father, and the Holy Spirit.
- I don't know exactly what is the full extent of my abilities and nature as god (in regards to omniscience, omnipotence, etc), but I know at least 4 things for sure that hopefully will help ease your mind that I am not into any New Age teaching or in the negative extremes of the Word of Faith movement:
  - Even as a new creation and as a god, I live in a human physical body and that imposes some limitations on the extent of the manifestation of my god-nature the same way was Jesus'.
  - However, based on what is revealed in Scripture I can know for certain some of the abilities and rights that I can manifest of the divine nature here on earth. Those are: healing the sick, casting out devils, raising the dead, walking in continuous health and prosperity, wisdom, holiness, peace, joy, and authority.

- The divine nature and the dominion of the new creation does not have any right or authority to exert control, manipulation, or rulership over other people, or other people's lives, wills and desires. That is reserved to God Himself, and even He respects free will.

#### Exodus 20:1-6 (NASB)

- <sup>1</sup> Then God spoke all these words, saying,  
<sup>2</sup> "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.  
<sup>3</sup> "You shall have **no other gods before Me**.  
<sup>4</sup> "You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth.  
<sup>5</sup> "**You shall not worship them** or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me,  
<sup>6</sup> but showing lovingkindness to thousands, to those who love Me and keep My commandments.

- God the Father, the Son, and the Holy Spirit are the only ones who will ever receive worship from all creation. That is part of their specific roles and prerogatives. The new creation in Christ will never receive worship. That is the sin for which Lucifer was cast out from heaven.

#### John 10:30-36 (NASB)

- <sup>30</sup> "I and the Father are one."  
<sup>31</sup> The Jews picked up stones again to stone Him.  
<sup>32</sup> Jesus answered them, "I showed you many good works from the Father; for which of them are you stoning Me?"  
<sup>33</sup> The Jews answered Him, "For a good work we do not stone You, but for blasphemy; and because You, being a man, make Yourself out to be God."  
<sup>34</sup> Jesus answered them, "Has it not been written in your Law, 'I SAID, YOU ARE GODS'?"  
<sup>35</sup> "**If He called them gods, to whom the word of God came** (and the Scripture cannot be broken),  
<sup>36</sup> do you say of Him, whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'?"

#### Psalms 82:6 (NASB)

- <sup>6</sup> I said, "**You are gods**, and all of you are sons of the Most High.

- Jesus said He was one with the Father (v. 30), but then we know that even He did not regard the equality with God as something to be grasped (Philippians 2:5-6). Then in Matthew 24:36 we see there are things that the Father knows which the Son does not, although they are equal. They are equal in nature, but not in roles.

#### Philippians 2:5-6 (NASB)

- <sup>5</sup> Have this attitude in yourselves which was also in Christ Jesus,  
<sup>6</sup> who, although He existed in the form of God, **did not regard equality with God a thing to be grasped**.

#### Matthew 24:36 (NASB)

- <sup>36</sup> "But of that day and hour no one knows, not even the angels of heaven, **nor the Son, but the Father alone**.

- Those to whom the word of God came are called gods (with small g) by God Himself (v. 34). Are you a person to whom the word of God (the word of the gospel, the word of His grace) has come? Then you are a god in nature as well, but not in role.
- Jesus was sanctified by the Father and sent into the world (v. 36). However, we know from John 20:21 that as He was sent, we were sent, exactly like Jesus. Then in Hebrews 2:11, it says that the one who sanctifies (meaning Jesus) and the ones who are sanctified are all from ONE Father; that is why we are the brothers of Jesus and share the same nature as Jesus, and the Father.

#### John 20:21 (NASB)

<sup>11</sup> For both He who sanctifies and those who are sanctified **are all from one Father**; for which reason He is not ashamed to call them brethren.

#### Hebrews 2:11 (NASB)

<sup>11</sup> For both He who sanctifies and those who are sanctified **are all from one Father**; for which reason He is not ashamed to call them brethren.

#### John 5:18 (NASB)

<sup>18</sup> For this reason therefore the Jews were seeking all the more to kill Him, because He not only was breaking the Sabbath, but also was calling God His own Father, **making Himself equal with God**.

- Just by calling God, His Father, the Jews considered that Jesus was making Himself equal with God. And that was actually true. Is God your Father and mine? That means we are also equal with Him in nature.

#### John 14:18-20 (NASB)

<sup>18</sup> "I will not leave you as orphans; I will come to you.  
<sup>19</sup> "After a little while the world will no longer see Me, but you will see Me; because I live, you will live also.  
<sup>20</sup> "In that day you will know that **I am in My Father, and you in Me, and I in you**.

- That day refers to the day after Jesus' resurrection when we will become new creations.
- Jesus Christ is in the Father, meaning that all of Christ is in the Father. But then we are in Christ and Christ is in us, meaning that we are ONE with Christ. Since Christ is in the Father, we are also in the Father.

#### John 17:21 (NASB)

<sup>21</sup> that they may all be one; even as You, Father, are in Me and I in You, that **they also may be in Us**, so that the world may believe that You sent Me.

- Jesus makes this union very clear. It is not a oneness between Him and the Father and a separate oneness between us the new creations. The Father is in Christ and Christ in the Father, and we (the new creations) are in Them, and They (the Father and Christ) in us. Plus, we know that the Holy Spirit is in us already without measure.

#### John 17:11 (NASB)

<sup>11</sup> "I am no longer in the world; and yet they themselves are in the world, and I come to You, Holy Father, keep them in Your name, the name which You have given Me, **that they may be one even as We are.**

#### John 17:22 (NASB)

<sup>22</sup> "The glory which You have given Me I have given to them, **that they may be one, just as We are one.**

- It is a unity of essence, of nature, desires, thoughts, wills, abilities, and fruits.

#### 1 Corinthians 6:17 (NASB)

<sup>17</sup> But the one who joins himself to the Lord **is one spirit with Him.**

- The new creation is one spirit with Jesus Christ, who is one spirit with the Father and the Holy Spirit.

#### 2 Peter 1:4 (NASB)

<sup>4</sup> For by these He has granted to us His precious and magnificent promises, so that by them **you may become partakers of the divine nature**, having escaped the corruption that is in the world by lust.

- Christians have the whole divine nature in them already. They just need to activate it (become), and manifest it in their lives in increased measures, by His promises, by hearing/meditating/and believing His promises, which are in His word.

#### John 1:16 (NASB)

<sup>16</sup> For **of His fullness we have all received**, and grace upon grace.

- We (the new creations) received His fullness in us and grace upon grace in a latent form. We are to activate it by the renewal of the mind and by faith.

#### Colossians 2:9-10 (NASB)

<sup>9</sup> For in Him **all the fullness of Deity** dwells in bodily form,  
<sup>10</sup> and **in Him you have been made complete**, and He is the head over all rule and authority.

- In Christ dwells all the fullness of Deity.
- You are in Him, that means all the fullness of Deity dwells in you as well. You are made complete in Him.

#### Ephesians 4:11-13 (NASB)

<sup>11</sup> And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers,  
<sup>12</sup> for the equipping of the saints for the work of service, to the building up of the body of Christ;  
<sup>13</sup> until we all attain **to the unity of the faith**, and of the knowledge of the Son of God, to a mature man, **to the measure of the stature which belongs to the fullness of Christ.**

- God expects us that in this life we would walk in the measure of the stature of the fullness of Christ, which means walking in and manifesting the fullness of Christ, which is the fullness of God.

#### Ephesians 3:14-19 (NASB)

<sup>13</sup> For this reason I bow my knees before the Father,  
<sup>15</sup> from whom every family in heaven and on earth derives its name,  
<sup>16</sup> that He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man,  
<sup>17</sup> so that Christ may dwell in your hearts through faith; and that you, being rooted and grounded in love,  
<sup>18</sup> may be able to comprehend with all the saints what is the breadth and length and height and depth,  
<sup>19</sup> and to know the love of Christ which surpasses knowledge, **that you may be filled up to all the fullness of God.**

- You were already given access to all the fullness of God, but now you are to be filled/to implement/to activate ALL (not just some) of the FULLNESS of God.
- So, it is possible on this earth for a Christian to be FILLED WITH ALL THE FULLNESS OF GOD, with everything that God IS, and that is by faith alone.

## The Word of God

#### 1 Peter 1:23 (NASB)

<sup>23</sup> for you have been born again not of seed which is perishable but **imperishable**, that is, **through the living and enduring word of God.**

- The new creation is born of the Word of God, which means that the new creation is the word of God, as Jesus Christ was. The difference is that in Jesus the Word was fully manifested, while in us is in a latent raw format, and we need to put flesh to it in our thinking, actions, behavior, by faith.

#### John 1:1-4 (NASB)

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God.  
<sup>2</sup> He was in the beginning with God.  
<sup>3</sup> All things came into being through Him, and apart from Him nothing came into being that has come into being.  
<sup>4</sup> In Him was life, and the life was the Light of men.

- All things came into being through the Word that is the new creation now.
- In the Word is Life and life is the light of men. That means Life is in you now and you are the light of men.

#### John 6:63 (NASB)

<sup>63</sup> "It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you **are spirit and are life.**

- Because the Spirit is in you and you are the Word, your words now are Spirit and life. Your words have power now, when it is the Word of God (of grace) spoken out with faith.

- What is the word of God or the word of grace? Everything that the new creation has become with its fruits, desires, abilities, rights, privileges, and responsibilities. Everything that the word of God says that you are and have as Christian, as a new creation in Christ.

#### Mark 11:23 (NASB)

<sup>23</sup> "Truly I say to you, **whoever says** to this mountain, 'Be taken up and cast into the sea,' and does not doubt in his heart, but believes that **what he says** is going to happen, it will be granted him.

- As a new creation, whatever you speak now with faith, moves mountains. Why? Because you have become the Word, who created everything into being just through words.
- You have to be very careful what you speak now and what you declare over you, over your life, over your children, over your destiny, over your job, your ministry, and your possessions, etc.
- When you speak negatively, usually you believe with all your heart the negative things. That is negative faith, but it is still faith. So, when you speak, they come into being, even if they might not happen immediately.
- When you speak the word of God and declare it, even if at first has small power because the faith is small, if you keep at it, your mind will change and will start believing it and then it will start manifesting more and more.
- You speak in order to believe, and then you continue to speak because you believe.

#### James 1:22-25 (NASB)

<sup>22</sup> But prove yourselves **doers of the word**, and not merely hearers who delude themselves.

<sup>23</sup> For if anyone is a hearer of the word and not a doer, **he is like a man who looks at his natural face in a mirror;**

<sup>24</sup> for once he has looked at himself and gone away, he has immediately forgotten what kind of person he was.

<sup>25</sup> But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does.

- Whenever you look into a mirror, whom do you see there? You see yourself, right?
- Spiritually speaking, the mirror is the law of liberty, the law of Christ, or the word of grace.
- The passage above commends us to look in the mirror of the word at our natural face, to what we are in Christ, and then to not forget what we saw, but go and be and do what we saw we already are.
- You are the word. When you look in the mirror of the word, you see yourself – the word. Then you have to go and do the word. The word of God is the manual of the new creation.

## The Glory of God

- There are 2 main connotations of the word "glory" (gr. Doxa):
  - Opinion, judgment, view, praise. This meaning appears in the verses below:

#### John 5:41 (NASB)

<sup>41</sup> "I do not receive **glory** from men.

#### John 5:44 (NASB)

<sup>44</sup> "How can you believe, when you receive **glory** from one another and you do not seek the **glory** that is from the one and only God?

- Splendour, brightness, power, excellence, exalted state, blessedness.

#### John 2:11 (NASB)

<sup>11</sup> This beginning of His signs Jesus did in Cana of Galilee, and **manifested His glory**, and His disciples believed in Him.

- We will talk about the second significance of glory in the new creation.

#### Acts 7:2 (NASB)

<sup>2</sup> And he said, "Hear me, brethren and fathers! **The God of glory** appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran,

- God is a God of glory, but He also receives glory/praises from people.

#### Romans 6:4 (NASB)

<sup>4</sup> Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead **through the glory of the Father**, so we too might walk in newness of life.

- Jesus was resurrected back to life, through the glory of the Father – that is the very power of the Father. This glory is something extraordinary.

#### Romans 3:23 (NASB)

<sup>23</sup> for all have sinned and **fall short of the glory of God**.

- All human race lost the glory of God at the Fall. But after salvation, that glory is restored to the new creation.

#### John 17:22 (NASB)

<sup>22</sup> "The glory which You have given Me I have given to them, **that they may be one, just as We are one**.

- Jesus Christ has given us the glory of the Father, His excellence, His power, and His blessedness.

### 1 Corinthians 2:6-16 (NASB)

<sup>6</sup> Yet we do speak wisdom among those who are mature; a wisdom, however, not of this age nor of the rulers of this age, who are passing away;  
<sup>7</sup> but we speak God's wisdom in a mystery, the hidden wisdom which **God predestined before the ages to our glory**;  
<sup>8</sup> the wisdom which none of the rulers of this age has understood; for if they had understood it they would not have crucified **the Lord of glory**;  
<sup>9</sup> but just as it is written, "THINGS WHICH EYE HAS NOT SEEN AND EAR HAS NOT HEARD, AND WHICH HAVE NOT ENTERED THE HEART OF MAN, ALL THAT GOD HAS PREPARED FOR THOSE WHO LOVE HIM."  
<sup>10</sup> For to us **God revealed them through the Spirit**; for the Spirit searches all things, even the depths of God.  
<sup>11</sup> For who among men knows the thoughts of a man except the spirit of the man which is in him? Even so the thoughts of God no one knows except the Spirit of God.  
<sup>12</sup> Now we have received, not the spirit of the world, but the Spirit who is from God, **so that we may know the things freely given to us by God**,  
<sup>13</sup> which things **we also speak**, not in words taught by human wisdom, but in those taught by the Spirit, **combining spiritual thoughts with spiritual words**.  
<sup>14</sup> But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.  
<sup>15</sup> But he who is spiritual appraises all things, yet he himself is appraised by no one.  
<sup>16</sup> For WHO HAS KNOWN THE MIND OF THE LORD, THAT HE WILL INSTRUCT HIM? But **we have the mind of Christ**.

- The wisdom of God was predestined for OUR GLORY here on earth (v. 7).
- The Lord is the Lord of glory (v. 8).
- What is that glory? Verse 9 tells us that glory consists of things which eye has not seen and ear has not heard.
- What are those things? They are things revealed to us, things freely given to us by God, things of the spirit, which the natural man does not understand, he cannot evaluate them, analyze them, neither comprehend them.
- The spiritual people evaluate and analyze accurately all things, all situations, all circumstances, according to their reality, even unseen things, and they take spiritual decisions that might not seem logical humanly speaking.
- The spiritual people cannot be evaluated, analyzed, or understood by anyone, because spiritual people have the mind of Christ, think like Christ, speak like Christ, and decide like Christ.

### Colossians 1:24-27 (NASB)

<sup>24</sup> Now I rejoice in my sufferings for your sake, and in my flesh I do my share on behalf of His body, which is the church, in filling up what is lacking in Christ's afflictions.  
<sup>25</sup> Of this church I was made a minister according to the stewardship from God bestowed on me for your benefit, so that I might fully carry out the preaching of the word of God,  
<sup>26</sup> that is, **the mystery which has been hidden** from the past ages and generations, but **has now been manifested to His saints**,  
<sup>27</sup> to whom God willed to make known what is **the riches of the glory** of this mystery among the Gentiles, **which is Christ in you, the hope of glory**.

- The mystery that the above passage is talking about is Christ in you, and this mystery has riches of glory.
- This mystery is the hope of glory, hope for glory here on earth, because in heaven we will be in glory anyway. But Christ in you wants to come out through you and manifest His glory. If you have Christ in you, you have hope that glory will progressively be manifested through you in all areas of your lives, and people

will sense and see that glory. Example: my apartment in Romania when I rented it, the renter said she sensed a feeling of well-being and of comfort the very moment she entered the apartment.

#### 2 Corinthians 3:18 (NASB)

<sup>18</sup> But we all, with unveiled face, beholding **as in a mirror the glory of the Lord**, are being transformed **into the same image from glory to glory**, just as from the Lord, the Spirit.

- We are beholding the mirror of the glory of the Lord. The mirror is the glory of the Lord, meaning that we are the glory of the Lord, and we see ourselves in it.
- The more intently and persistently and continuously we look into the glory of the Lord and remind ourselves that we are the same glory, meditate on it, and proclaim it, the more we manifest that glory in our lives, from glory to glory.

#### Ephesians 1:18 (NASB)

<sup>18</sup> I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are **the riches of the glory of His inheritance in the saints**.

- There is an inheritance IN THE SAINTS for today, which has glory, and not only glory, but riches of glory.

#### Colossians 3:1-4 (NASB)

<sup>1</sup> Therefore if you have been raised up with Christ, keep seeking **the things above, where Christ is**, seated at the right hand of God.

<sup>2</sup> Set your mind on the things above, not on the things that are on earth.

<sup>3</sup> For you have died and your life is hidden with Christ in God.

<sup>4</sup> When Christ, who is our life, is revealed, then **you also will be revealed with Him in glory**.

- Seeking the things above where Christ is seated at the right hand of God, does not refer to the future life, to think about how beautiful it will be when we all get to heaven.
- The things above are things beyond this earthly realm that God has given us in Christ, where Christ is King. They are spiritual things that govern the earthly realm, that exist in the heavenly realms.
- These things are the things freely given to us: our authority in Christ, our spiritual blessings, grace, love, holiness, health, prosperity, wisdom, peace, joy, and victory. These are the things we need to set our minds on, the supernatural ones to which we have a legal right on.
- Then Christ, who is in us, and is our life, is revealed through us and we are also revealed with Him in glory here on earth. His glory will be manifested through us.

#### 1 Thessalonians 2:10-12 (NASB)

<sup>10</sup> You are witnesses, and so is God, how devoutly and uprightly and blamelessly we behaved toward you believers;

<sup>11</sup> just as you know how we were exhorting and encouraging and imploring each one of you as a father would his own children,

<sup>12</sup> so that you would walk in a manner worthy of the God **who calls you into His own kingdom and glory**.

- God Himself called us, the believers, to His own kingdom and glory. He called us to glory and to proclaim His excellencies and virtues here on earth.

### 2 Thessalonians 2:13-14 (NASB)

<sup>13</sup> But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth.

<sup>14</sup> It was for this He called you through our gospel, **that you may gain the glory of our Lord Jesus Christ.**

- He called us, the believers, through the gospel, so that they would gain the glory of our Lord Jesus Christ.

### Hebrews 2:10-11 (NASB)

<sup>10</sup> For it was fitting for Him, for whom are all things, and through whom are all things, **in bringing many sons to glory**, to perfect the author of their salvation through sufferings.

<sup>11</sup> For both He who sanctifies and those who are sanctified **are all from one Father**; for which reason He is not ashamed to call them brethren.

- God's purpose through Christ was to bring many sons to glory again. The believers are no longer fallen short of the glory of God, but full of glory now.

### 1 Peter 1:10-13 (NASB)

<sup>10</sup> As to this salvation, the prophets who prophesied of the grace that would come to you made careful searches and inquiries,

<sup>11</sup> seeking to know what person or time the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and **the glories to follow.**

<sup>12</sup> It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven—things into which angels long to look.

<sup>13</sup> Therefore, prepare your minds for action, keep sober in spirit, fix your hope completely **on the grace** to be brought to you **at the revelation of Jesus Christ.**

- After the sufferings of Christ, there are glories to follow before the second coming of Christ.
- The glories are these things that have been announced to us and in which the angels long to look, the unveiling and application of the gospel in the saints.
- We fix our hope completely on the grace that is being brought to us in/by/through the revelation of Jesus Christ in us now, and not at the second coming.

## King and Priest

### Revelation 1:4-6 (NASB)

<sup>4</sup> John to the seven churches that are in Asia: Grace to you and peace, from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,

<sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and **the ruler of the kings of the earth.** To Him who loves us and released us from our sins by His blood—

<sup>6</sup> and **He has made us to be a kingdom, priests to His God** and Father—to Him be the glory and the dominion forever and ever. Amen.

#### Revelation 5:10 (NASB)

<sup>10</sup> **"You have made them to be a kingdom and priests to our God; and they will reign upon the earth."**

- Jesus Christ is both King and Priest, and we have become in Him also kings and priests unto our God.

#### 1 Peter 2:9 (NASB)

<sup>9</sup> But you are A CHOSEN RACE, A **royal** PRIESTHOOD, A HOLY NATION, A PEOPLE FOR God's OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light.

- We have become not just any priesthood, but ROYAL priesthood.

#### Romans 5:17 (NASB)

<sup>17</sup> For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness **will reign in life** through the One, Jesus Christ.

- The new creation's reign in life is over sin, death, darkness, sickness, and curse.

#### Romans 6:14 (NASB)

<sup>14</sup> For **sin shall not be master over you**, for you are not under law but under grace.

#### Luke 10:19 (NASB)

<sup>19</sup> "Behold, **I have given you authority to tread** on serpents and scorpions, and over all the power of the enemy, and nothing will injure you.

#### Matthew 10:8 (NASB)

<sup>8</sup> **"Heal the sick, raise the dead, cleanse the lepers, cast out demons.** Freely you received, freely give.

## Light and Salt

#### Matthew 5:13-14 (NASB)

<sup>13</sup> **"You are the salt of the earth;** but if the salt has become tasteless, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled under foot by men.

<sup>14</sup> **"You are the light of the world.** A city set on a hill cannot be hidden.

- You and I, the new creations, are the light of the world now and the salt of the earth, in Christ.

#### Ephesians 5:8 (NASB)

<sup>8</sup> for you were formerly darkness, **but now you are Light in the Lord;** walk as children of Light.

- Light does not mean only morality and goodness. It also means wisdom in decisions, it means knowledge, understanding, power, and patience.

#### Colossians 1:9-12 (NASB)

<sup>9</sup> For this reason also, since the day we heard of it, we have not ceased to pray for you and to ask that you may be filled with the knowledge of His will in all spiritual wisdom and understanding,  
<sup>10</sup> so that you will walk in a manner worthy of the Lord, to please Him in all respects, bearing fruit in every good work and increasing in the knowledge of God;  
<sup>11</sup> strengthened with all power, according to His glorious might, for the attaining of all steadfastness and patience; joyously  
<sup>12</sup> giving thanks to the Father, **who has qualified us to share in the inheritance of the saints in Light.**

- You are a saint in the Light, and you have access to the inheritance and share in it.

#### 1 Thessalonians 5:4-5 (NASB)

<sup>4</sup> But you, brethren, are not in darkness, that the day would overtake you like a thief;  
<sup>5</sup> for **you are all sons of light and sons of day.** We are not of night nor of darkness.

- We are sons of light.

## Memory Verses

#### John 1:16 (NASB)

<sup>16</sup> For of His fullness we have all received, and grace upon grace.

#### Hebrews 2:11 (NASB)

<sup>11</sup> For both He who sanctifies and those who are sanctified are all from one Father; for which reason He is not ashamed to call them brethren.

If you have any questions from the Bible or from this teaching session, or you have a personal problem (in finances, in marriage, with children, with addictions, or with a sickness in your body, etc.) for which you need prayer, please don't hesitate to contact us at [contact@eduardserediuc.org](mailto:contact@eduardserediuc.org) or directly from the website from the Contact section -> General Inquiry form. My wife and I will take the time to answer you and pray for you. May God bless you!